

Oakham Town Council

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TO: ALL MEMBERS OF THE COMMITTEE

A MEETING OF THE STAFFING COMMITTEE WILL BE HELD ON THURSDAY 27th NOVEMBER 2025 AT 6.00 P.M. AT THE OFFICES OF OAKHAM TOWN COUNCIL, ROL HOUSE, LONG ROW, OAKHAM, RUTLAND, LE15 6LN.

Chris Evans

Chris Evans
Clerk to the Council
19th November 2025

NOTICE OF MEETING

Public Notice of the meeting has been given in accordance with schedule 12, Para 10(2) of the Local Government Act 1972. The Meeting is open to the press and public. *Members of the public attending this meeting are advised that it may be filmed and recorded.*

AGENDA

1. APOLOGIES AND REASONS FOR ABSENCE

2. DECLARATIONS OF INTEREST:

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda.

3. CHAIRMAN: To appoint a new chairman, as the current chairman has stepped down but will remain on the committee.

4. MATTERS FOR CONSIDERATION IN PRIVATE: To resolve that the press and public be excluded from the meeting during consideration of the following items on the grounds that they relate to individuals and the financial affairs of persons. This information is classed as exempt under paragraphs 1, 2 and 3 of Schedule 12A to Section 100A of the Local Government Act 1972.

5. MINUTES: To confirm the accuracy of the minutes from the meeting held on Wednesday 22nd October 2025.

6. STAFF MATTERS: To discuss issues raised by Cllr Wadsworth

NOTES:

- a) The meeting is open to the press & public.
- b) The Town Council allows a short period of time at meetings of the Council when residents can put questions to the council. At other times, the public are not able to take part in the proceedings except at the discretion of the Chairman who may at a convenient time in the transaction of business adjourn the meeting and suspend standing orders to allow any member of the public to address the meeting and ask questions requiring answers of a factual nature
- c) Mobile phones are to be switched to silent during the meeting
- d) Additional documents to support the agenda will be available online and hard copies are available at the office should the public wish to review.