Oakham Town Council

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**TO: ALL MEMBERS OF THE COMMITTEE**

**A MEETING OF THE STAFFING COMMITTEE WILL BE HELD ON WEDNESDAY 11th SEPTEMBER 2024 AT 6.00 P.M. AT THE OFFICES OF OAKHAM TOWN COUNCIL, ROL HOUSE, LONG ROW, OAKHAM, RUTLAND, LE15 6LN.**

**MEMBERS OF THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**

Chris Evans

**Chris Evans**

**Clerk to the Council**

**29th August 2024**

**NOTICE OF MEETING**

**Public Notice of the meeting has been given in accordance with schedule 12, Para 10(2) of the Local Government Act 1972. The Meeting is open to the press and public. *Members of the public attending this meeting are advised that it may be filmed and recorded.***

**AGENDA**

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### APOLOGIES AND REASONS FOR ABSENCE

1. **DECLARATIONS OF INTEREST:**

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda

**4. MINUTES:**

Confirm the minutes of the meeting held on 26th June as a true record of the meeting.

**5.** **MATTERS FOR CONSIDERATION IN PRIVATE: To resolve that the press and**

**public be excluded from the meeting during consideration of the following items on the grounds that they relate to individuals and the financial affairs of persons. This information is classed as exempt under paragraphs 1, 2**

**and 3 of Schedule 12A to Section 100A of the Local Government Act 1972.**

**6.** **STAFFING ISSUES:**

**NEXT MEETING:** To confirm as 27th November 2024 at 6.00 p.m.

**NOTES:**

a) The meeting is open to the press & public.

b) The Town Council allows a short period of time at meetings of the Council when residents can put questions to the council. At other times, the public are not able to take part in the proceedings except at the discretion of the Chairman who may at a convenient time in the transaction of business adjourn the meeting and suspend standing orders to allow any member of the public to address the meeting and ask questions requiring answers of a factual nature

c) Mobile phones are to be switched to silent during the meeting

d) Additional documents to support the agenda will be available online and hard copies are available at the office should the public wish to review.