|  |  |
| --- | --- |
| **Report Number 14** | **Council** **Date of Meeting:14th February 2024** |

|  |
| --- |
| **OAKHAM TOWN COUNCIL** |

|  |  |
| --- | --- |
| **Report Author:** **Town Clerk**  | **Title:** **Grant application** |
| **Subject: Rutland Community Fridge** |
| **Applicable Strategies:** * **To facilitate and help local charity**
 |

A grant application has been received from the Fridge Project which will be based in the future in the Victoria Hall.

The Council needs to decide if this is a cause we should be funding and if there are sufficient funds this or next financial year for this grant to be granted.