# Oakham Town Council

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Members of the Town Council are hereby summoned to attend a **MEETING OF OAKHAM TOWN COUNCIL** to be held via Zoom on **WEDNESDAY 28<sup>TH</sup> OCTOBER 2020** commencing at **6.30pm**.

The business to be transacted at the meeting is specified in the Agenda set out below.

For members of the public who wish to attend the meeting, please click on the link below: https://zoom.us/j/92089777705?pwd=RFAyU25XOHRKY20zS3VtZWFWVitjQT09

(Telephone dial in details are available and are included at the end of this agenda)

Markaves

Clerk to the Council 22<sup>nd</sup> October 2020

#### **AGENDA**

Members of the public attending this meeting are advised that it may be filmed and recorded

#### 1. APOLOGIES AND REASONS FOR ABSENCE

### 2. DECLARATION OF MEMBERS' INTERESTS AND APPLICATIONS FOR DISPENSATION

Members are reminded to declare any interests which may arise on matters for discussion at the meeting

#### 3. MINUTES (Appendix A)

To confirm the minutes of the meeting held on 30<sup>th</sup> September 2020

#### 4. DEPUTATIONS BY THE PUBLIC

Members of the Public are invited to address the meeting in accordance with procedures laid down in Standing Orders 1(d) - 1(i)

#### 5. COUNCILLOR'S QUESTIONS

To answer questions previously notified to the Clerk under Standing Order 9

# **6. CLERKS REPORT, ACTIONS AND CORRESPONDENCE RECEIVED** For information only

#### 7. CHAIRMAN AND MEMBER'S REPORTS

#### 8. CO-OPTION OF NEW MEMBERS

- That the 2 applicants are considered for appointment as co-opted Councillors to Oakham Town Council for wards South and Oakham North East
  - a) Mr Richard Fresia-Farrelly
  - b) Mr Andy Burton
- ii) Declaration of Acceptance

#### 9. WORKING GROUPS (Appendix B)

To receive reports from working groups and to approve any necessary actions

a) Cutts Close shelter

#### 10. CENTENARY FIELD (Appendix C)

To approve the final layout for the outdoor fitness activity unit

#### 11. NHP ALIGNMENT WITH THE LOCAL PLAN (Appendix D)

To receive Report No. TC03320

#### 12. OAKHAM BANNER CAMPAIGN (Appendix E)

To approve the wording and design

#### 13. ELECTRICAL CHARGING POINT (Appendix F)

To receive Report No. TC03420

#### 14. STATEMENT OF ACCOUNTS (Appendix G)

To decide whether to approve the Statement of Accounts to 30<sup>th</sup> September 2020 and expenditure of £23,356.37

#### 15. PLAYGROUND INSPECTION REPORTS (Appendices H, i, ii,iii)

To receive the quarterly independent playground inspection reports and to make any decisions as appropriate

#### 16. ROYCES RECREATION PLAY EQUIPMENT (Appendix I)

To agree on an appropriate way forward regarding former Nest Swing

#### 17. MARKET PLACE BARRIERS (Appendix J)

To receive Report No.TC03520. To consider and determine what further actions are necessary by the Council

## 18. TO CONSIDER ANY CURRENT PLANNING APPLICATIONS AND MAKE RECOMMENDATIONS TO RUTLAND COUNTY COUNCIL

- a) 2020/1088/PTA 10 Uppingham Road All Seasons Tree Care Copper Beech T1 Reduce by 4 metres on all sides and reshape to promote future growth remove secondary branches and, in some cases, open the canopy by thinning. all work to BS3998 and all dead wood will be removed
- b) 2020/1090/PAT 57 Stamford Road Mr George T1 Poplar Fell
- c) 2020/1087/FUL 22 Pickford Close Mr and Mrs Denman Single story extension to rear elevation and first floor bedroom extension to front elevation

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