

# Oakham Town Council

Victoria Hall, 39 High Street, Oakham, Rutland, LE15 6AH  
Telephone: 01572 723627  
e-mail: enquiries@oakhamtowncouncil.gov.uk



**TO: ALL MEMBERS OF THE COMMITTEE**

**IN ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL GOVERNMENT ACT 1972 YOU ARE HEREBY SUMMONED TO ATTEND A STAFFING COMMITTEE, ON FRIDAY 3<sup>RD</sup> NOVEMBER 2017 AT 7.00PM, AT THE OFFICES OF OAKHAM TOWN COUNCIL, VICTORIA HALL, 39 HIGH STREET, OAKHAM**

A handwritten signature in black ink, appearing to read 'Allison Greaves', is written over a light pink rectangular background.

**Allison Greaves**  
**Clerk to the Council**  
**30<sup>th</sup> October 2017**

A MEETING OF  
OAKHAM TOWN COUNCIL'S STAFFING COMMITTEE  
**FRIDAY 3<sup>RD</sup> NOVEMBER 2017 AT 7.00PM**  
AT THE OFFICES OF OAKHAM TOWN COUNCIL,  
VICTORIA HALL, 39 HIGH STREET, OAKHAM

*Members of the public attending this meeting are advised that it will be filmed and recorded, or photographed*

## **AGENDA**

- 1. APOLOGIES – Standing Order 1(u)**
  - (i) To receive apologies for absence
  - (ii) To decide whether to approve apologies for absence
  
- 2. DECLARATIONS OF INTEREST**

Members are asked to declare, if required:

  - (i) Any Disclosable Pecuniary Interest they may have in respect to items on the agenda
  - (ii) Any other interest they may have in respect to items on the agenda
  
- 3. MINUTES – (Appendix A)**

To approve the minutes of the meeting of the Staffing Committee held on Monday 18<sup>th</sup> September 2017
  
- 4. DEPUTATIONS BY THE PUBLIC**

Members of the Public are invited to address the meeting in accordance with the procedures laid down in Standing Orders 1(d) – 1(i)

**5. EXEMPT ITEM**

- (i) To decide whether to exclude the Public and Press during consideration of item 6 on the agenda, under Section 100 (2) of the Local Government Act 1972, as amended due to the confidential nature of the matters to be discussed
- (ii) To decide whether members of the Council who are not members of the Committee may remain during consideration of item 6 on the agenda

**6. CLERKS SIX MONTH REVIEW (*Appendix B*)**

To discuss and to make any decisions as appropriate