

Oakham Town Council

Victoria Hall, 39 High Street, Oakham, Rutland, LE15 6AH

Telephone: 01572 723627

e-mail: enquiries@oakhamtowncouncil.gov.uk



TO: ALL MEMBERS OF THE COUNCIL

A MEETING OF THE RECREATION, PLANNING AND GENERAL PURPOSES COMMITTEE WILL BE HELD ON WEDNESDAY 29TH MAY 2019 AT 6.30 PM, AT THE OFFICES OF THE TOWN COUNCIL, VICTORIA HALL, 39 HIGH STREET, OAKHAM, RUTLAND LE15 6AH.

MEMBERS OF THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

A handwritten signature in black ink that reads 'Allison Greaves'.

**Allison Greaves
Clerk to the Council
22nd May 2019**

RECREATION, PLANNING AND GENERAL PURPOSES COMMITTEE WEDNESDAY 29TH MAY 2019 AT 6.30PM

AGENDA

Members of the public attending this meeting are advised that it may be filmed and recorded

- 1. ELECTION OF CHAIRMAN**
To elect a Chairman of the Committee for the forthcoming municipal year
- 2. ELECTION OF VICE CHAIRMAN**
To elect a Vice Chairman of the Committee for the forthcoming municipal year
- 3. APOLOGIES - Standing Order 1(u)**
 - (i) To receive apologies for absence
 - (ii) To decide whether to approve absences
- 4. DECLARATIONS OF INTEREST**
Members are asked to declare, if required:
 - (i) Any Disclosable Pecuniary Interest they may have in respect to items on the agenda
 - (ii) Any other interest they may have in respect to items on the agenda

Members are also reminded to inform the Clerk of any changes in their Register of Members' Interests

- 5. MINUTES (Appendix A)**
To confirm the minutes of the meeting held on Wednesday 28th November 2018
- 6. DEPUTATIONS BY THE PUBLIC**
Members of the Public are invited to address the meeting in accordance with procedures laid down in Standing Orders 1(d) – 1(i)

7. **TERMS OF REFERENCE (*Appendix B*)**
To agree on the Committee's Terms of Reference to be submitted to the Council for approval
8. **PLAYGROUND INSPECTION REPORT (*Appendix C*)**
To receive the quarterly independent playground inspection report and to make any decisions as appropriate
9. **TOWN BENCHES (*Appendix D*)**
To receive a report and to make any decisions as appropriate
10. **CUTTS CLOSE SHELTER (*Appendix E*)**
To receive a report and to make any decisions as appropriate
11. **PLANNING APPLICATION**
To consider the following application received to date and to make recommendations comments and observations thereon to Rutland County Council
 - (i) 2019/0425 Mr Spencer
Create driveway with new access
153 Brooke Road