

Oakham Town Council

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TO: ALL MEMBERS OF THE TOWN COUNCIL

IN ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL GOVERNMENT ACT 1972 YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF OAKHAM TOWN COUNCIL, WEDNESDAY 10th JANUARY 2018 AT 7.00 PM, AT THE OFFICES OF OAKHAM TOWN COUNCIL, VICTORIA HALL, 39 HIGH STREET, OAKHAM, RUTLAND LE15 6AH

Allison Greaves
Clerk to the Council
4th January 2018

THE MEETING OF OAKHAM TOWN COUNCIL
WEDNESDAY 10th JANUARY 2018 AT 7.00PM
AT THE OFFICES OF OAKHAM TOWN COUNCIL,
VICTORIA HALL, 39 HIGH STREET, OAKHAM

Members of the public attending this meeting are advised that it will be filmed and recorded, or photographed

AGENDA

1. APOLOGIES - Standing Order 1(u)

- (i) To receive apologies for absence
- (ii) To decide whether to approve absences

2. DECLARATIONS OF INTEREST

Members are asked to declare, if required:

- (i) Any Disclosable Pecuniary Interest they may have in respect to items on the agenda
- (ii) Any other interest they may have in respect to items on the agenda

Members are also reminded to inform the Clerk of any changes in their Register of Members' Interests

3. MINUTES (*Appendix A*)

To confirm the minutes of the meeting held on Wednesday 13th December 2017

4. CHAIRMAN AND MEMBER'S REPORTS (*Appendix B to follow*)

To receive reports from the Chairman and Members who have attended meetings on behalf of Oakham Town Council

(Members intending to report should inform the Clerk prior to the meeting)

5. COUNCILLOR'S QUESTIONS

To answer questions previously notified to the Clerk under Standing Order 9

(Members note that 72 hours' notice is now required)

6. CLERK'S REPORT – For information only

To receive a report from the Clerk

7. DEPUTATIONS BY THE PUBLIC

Members of the Public are invited to address the meeting in accordance with procedures laid down in Standing Orders 1(d) – 1(i)

8. WORKING GROUPS AND STEERING GROUPS STRATEGY (*Appendix C, i, ii,*)

To receive written reports and to approve any expenditure from Working and Steering Groups and to make any decisions as appropriate:

(i) Neighbourhood Plan Steering Group

9. STATEMENT OF ACCOUNTS (*Appendices D, i, ii*)

(i) To decide whether to approve the Statement of Accounts to 31st December 2017

(ii) Members to consider the financial budget to 31st December 2017

(iii) To approve Clerks expenditure

10. WW1 CENTENARY FIELD (*Appendix E, i*)

(i) To receive a report and to make any decisions as appropriate

(ii) To authorise expenditure

11. DATA PROTECTION OFFICER (*Appendix F*)

To receive a report and to make any decisions as appropriate

12. FREEMAN CIVIC EVENT (*Appendix G*)

(i) To receive a report and to make any decisions as appropriate

(ii) To authorise expenditure

13. PICNIC BENCHES – CUTTS CLOSE (*Appendix H*)

To receive a report and to make any decisions as appropriate

14. GOAL POSTS – CUTTS CLOSE (*Appendix I*)

To receive a report and to make any decisions as appropriate

15. CHRISTMAS DECORATIONS (*Appendix J*)

To receive a report and to make any decisions as appropriate

16. COUNCIL RESTRUCTURE (*Appendix K*)

To receive a report and to make any decisions as appropriate