**MINUTES OF THE EXTRAORDINARY MEETING OF OAKHAM TOWN COUNCIL HELD ON MONDAY SEPTEMBER 18TH 2017 AT THE OFFICES OF OAKHAM TOWN COUNCIL, VICTORIA HALL, 39, HIGH STREET, OAKHAM**

**PRESENT:**

Cllrs, Michael Haley (Chair), Peter Ind, Sally-Anne Wadsworth, Anne Skipworth, Paul Buxton, Martin Brookes, Adam Lowe, Nick Woodley

**ABSENT:** Cllrs David Romney, Joyce Lucas BEM, Jean Denyer MBE

*The Chairman welcomed Cllr Nick Woodley to Oakham Town Council*

**506/17 APOLOGIES - Standing Order 1(u)**

1. Apologies for absence had been received from Cllrs Lucas, Denyer and Romney
2. It was proposed by Cllr Anne Skipworth seconded by Cllr Sally-Anne Wadsworth and unanimously resolved to approve the absence of Cllrs Lucas, Denyer and Romney due to prior commitments

**507/17 DECLARATIONS OF INTEREST**

 None received

**508/17 DEPUTATIONS BY THE PUBLIC**

None

**509/17 LOCAL PLAN REVIEW**

1. It was proposed by Cllr Brookes to defer the item and to reconvene. There was no seconder so the motion fell
2. It was proposed by Cllr Woodley seconded by Cllr Brookes and resolved with 7 votes for and 1 abstention for two members to formulate a response to the RCC Local Plan and endorse the response from Oakham Town Council Steering Group
3. It was proposed by Cllr Lowe, seconded by Cllr Haley and unanimously resolved to appoint Cllr Woodley to formulate a response on behalf of Oakham Town Council
4. It was proposed by Cllr Haley, seconded by Cllr Ind and resolved with 7 votes for and 1 abstention to appoint Cllr Haley to formulate a response on behalf of Oakham Town Council along with Cllr Woodley

 **510/17 ELECTORAL REVIEW OF RUTLAND: WARD ARRANGEMENTS**

1. Proposed by Cllr Peter Ind, and seconded by Cllr Anne Skipworth and unanimously resolved that members have studied and note the report

**There being no further business, the Chairman closed the meeting at 20.53**

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **11th October 2017**

 **Chairman**