

# Oakham Town Council

Victoria Hall, 39 High Street, Oakham, Rutland, LE15 6AH  
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**TO: ALL MEMBERS OF THE TOWN COUNCIL**  
**IN ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL**  
**GOVERNMENT ACT 1972 YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF**  
**OAKHAM TOWN COUNCIL, WEDNESDAY 17<sup>TH</sup> APRIL 2019 AT 6.30 PM, AT THE OFFICES**  
**OF THE TOWN COUNCIL, VICTORIA HALL, 39 HIGH STREET, OAKHAM, RUTLAND LE15 6AH.**  
**MEMBERS OF THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND**

**Allison Greaves**  
**Clerk to the Council**  
**10<sup>th</sup> April 2019**

**THE MEETING OF OAKHAM TOWN COUNCIL**  
**WEDNESDAY 17<sup>TH</sup> APRIL 2019 AT 6.30PM**

*Members of the public attending this meeting are advised that it may be filmed and recorded.*

## **AGENDA**

- 1. APOLOGIES - Standing Order 1(u)**
  - (i) To receive apologies for absence
  - (ii) To decide whether to approve absences
- 2. DECLARATIONS OF INTEREST**

Members are asked to declare, if required:

  - (i) Any Disclosable Pecuniary Interest they may have in respect to items on the agenda
  - (ii) Any other interest they may have in respect to items on the agenda

***(Members are also reminded to inform the Clerk of any changes in their Register of Members' Interests)***
- 3. MINUTES (Appendix A)**

To confirm the minutes of the meeting of the Council held on Wednesday 20<sup>th</sup> March 2019
- 4. CHAIRMAN AND MEMBER'S REPORTS**

To receive reports from the Chairman and members who have attended meetings on behalf of Oakham Town Council

***(Members intending to report should inform the Clerk prior to the meeting)***
- 5. COUNCILLOR'S QUESTIONS**

To answer questions previously notified to the Clerk under Standing Order 9
- 6. DEPUTATIONS BY THE PUBLIC**

Members of the Public are invited to address the meeting in accordance with procedures laid down in Standing Orders 1(d) – 1(i)

**7. CLERKS REPORT (for information only)**

To receive a report from the Clerk

**8. WORKING GROUPS (*Appendix B*)**

To receive reports from working groups or representatives working with external bodies:

- (i) Promotions and Publicity working group
- (ii) Floral working group
- (iii) Any other on the night

**9. STATEMENT OF ACCOUNTS (*Appendix C*)**

To decide whether to approve the Statement of Accounts to 31<sup>st</sup> March 2019

**10. 2019-2020 NATIONAL SALARY AWARD**

The National Joint Council for Local Government Services (NJC) has agreed the new pay scales for 2019-2020 to be implemented from 1 April 2019. The Clerk's pay scale is SCP 31, and the Office Assistant is SCP 17. Provision for the new salary award has been made in the 2019/20 budget. Members are asked to note and approve they are backdated to 1<sup>st</sup> April 2019.

**11. OCC BUILDING (*Appendix D*)**

To consider a report and to make any decisions as appropriate

**12. PARKING RESTRICTIONS (*Appendix E*)**

- (i) To consider double yellow lines to be implemented on Cold Overton Road
- (ii) To confirm whether the Town Council are in support of the proposal
- (ii) To consider whether the Town Council would be willing to make a financial contribution?

**13. PLANNING APPLICATIONS**

To consider the following applications received to date and to make recommendations comments and observations thereon to Rutland County Council

- (i) 2019/0227/FUL Mrs D Pearce  
Erection of a single storey rear extension and a garage  
7 Ashwell Road
- (ii) 2019/0299/FUL Mr P Rosillo  
Conversion of an existing Conservatory (previous planning permission Application Number FUL/2010/0541/JM) into a more permanent single-story extension utilising the existing Conservatory footprint
- (iii) 2019/0270/FUL Mr T Slattery  
Front entrance extension  
St Josephs Catholic Church, Station Road
- (iv) 2019/0193/FUL Mr M Capewell  
Single storey rear extension to provision for loss of space creating ground floor accessible wet room  
68 Cold Overton Road
- (v) 2019/0316/PTA Unknown  
T1 - 1 no. Beech - Crown raise by up to 5m over the lawn. G1 -1 no. Yew - Prune back off house to give 3.5m clearance, 1.5m off beneath building and by up to 4m over driveway by end tip pruning  
13 Stamford Road